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Targum Jonathan on Zephaniah
Targum Yonatan on Zephaniah
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Targum Yonatan on Zephaniah

Chapter 1

For example, the prophecy of the Lord came to Zephaniah son of Cushi, son of Gedaliah, son of Amariah, son of Hezekiah, in the days of Josiah son of Amon, king of the second tribe of Judah: "When I go out, I will cast out a net from the mouth of the river, saying, 'I will gather a man and a woman, and I will gather the ants of the sky and the ants of the sea on the mountain, and I will gather And I will send forth a man from the midst of thee, saith the LORD, and I will raise up a people from under my power upon the men of Judah, and upon all the inhabitants of Jerusalem: and I will send forth from the place of judgment a man of high places, and a man of the night of their captivity with their princes, and a man of the house of Agora, and a man of the host of heaven, and a man of the house of the house of Amor, which I have made in the heavens, and they shall know and live. :After the feast of Patcharihon and when he returned to the rear of the house, he was very happy and did not seek him. When he entered, he was very happy and did not seek him from before:

All my wisdom has come to an end, O God, for the day is near, O Lord, I will know my death, O Lord: I will establish my time, O Lord, and destroy my enemies.

And it shall come to pass in the day of calamity, that I will know my death from before, and I will be angry with Rabbah, and with the sons of Malcha, and with all: Demetrius, and Miphlach, and Ta'avata.

And I will be careful of all who walk in the ways of the Philistines in Adnah, which is the city of the house of their lords, and they will be taken captive: and they will be destroyed.

And it came to pass in Adana, that she said, O my people, there was a great cry from Terah Nunayah, and a great wailing from Upa, and a great fear from Gibeah:

all the people of the valley of Kedar were gathered together, and I will gather all the people of the land, and their servants for the servants of the people: and it shall come to pass in Canaan, that all the people of the land shall come out.

And it came to pass in Adnah, that he commanded the people to be quiet, and to speak in Jerusalem as they had spoken in Nebraska, and he was afraid of the mighty men of Gavria, who were with him on their thrones, saying in their hearts, "There is no enemy before them, neither to Aitaba, nor to Zadkijah, nor even to Abasha, nor to Rashiaiah."

And they shall make their houses a desolation, and their houses a spoil: and they shall build houses, but shall not build them: and they shall plant vineyards, but shall not drink the wine of their own strength.

The day is near, I know that my death is near, O Raba, and my soul is as light as a day. The day is near, I know that my death is near: from the beginning, O my hand is in a bitter place, and the mighty Taman cries out from the slaughter.

A day of transition, a day of hardship and distress, a day of turmoil and turmoil, a day of darkness and gloom, a day of mourning: and you will lie down.

:The day of the trumpet shall sound, and it shall come upon the city as a trumpet, and upon Ramah as a trumpet: and I will bring it upon the children of men, and they shall be as a trumpet before them: their secret place shall be, and their blood shall be poured out upon the dust, and their blood shall be as a slanderer.

Neither wealth nor wealth can be saved on the day of the Lord's wrath and the day of his wrath: they will gather together all the righteous of the world, and the wicked of the earth, and the wicked of the earth will be destroyed.

Chapter 2

:You will gather him and you will draw near to him, a poor and humble people, a lover of the best and the most beloved.

Until the day of the judgment of the circumcision of the house of Dinah and the judgment of the devil, as if the devil had come out of the house of the spirit, and as if he had been taken away from the house of the spirit, until the judgment of the judgment of the day He will be humble: He will be humble in the day of my wrath. He will be a strong man, and Ashkelon will be weighed down by him. Ashdod will be humbled in purity, and Ekron will be uprooted.

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And they understood in the book of Yama, the people who were forced to leave the land of Pithamah, as Elikon understood: In Canaan I will see the Philistines, and I will destroy you from the hand of Jatib: and the book of Yama was the destruction of the house of the righteous of Ra'an, and the destruction of De'an.

And it shall come to pass, that the daughters of Judah shall see it, that they shall be ashamed in the daughters of Ashkelon, as in Rameses they shall dwell: the lions of Jehu shall be their God, and their captivity shall be swift.

I have heard of the glory of Moab, and the magnificence of the children of Ammon: they have magnified themselves against my people, and have magnified themselves against their own land: therefore I have said, O God of hosts, the God of Israel, Moab shall be as a scoundrel, and the children of Ammon as Gomorrah, a scoundrel, and a miner of salt, and shall hunt them until the day that my people shall see them, they shall be ashamed and desolate.

Shibtaya: Yahshununon

:It is enough for the Lord to pass by, and to boast about his faithfulness, and to boast about his people, like the armies of the enemy, to destroy all the nations, and to see from before him a man from his places: all the nations of the earth: even the Cushites, the slayers of the sword, shall be destroyed.

And they will shoot from under the mighty ones upon Ziphuna, and the city of Ituraea will perish, and the city of Nineveh will be like a desert.

And the king of the flock, the herd, the herd of all living creatures, even the goats and the sheep, in the opening of the gate, you will see a light: Ufa, the demon, cleansed by the sword, you will see and the talisman will be hidden, and the book will be opened, and the word will come to the heart of the Lord, saying in his heart, "I am and you are a mountain from me, and you will be by his side: the house of the righteous of life, all this is past the altar." He will win and move his hands.

Chapter 3

:And the Lord said to them, "You have not heard the voice of my servant, my prophet, and you have not accepted the word of my God, and you have not washed yourself, and you have not come near to my God In the city of Baasha, men lie, priests destroy the sanctuary, and steal the law.

O Zechariah, I said to you, "I have made my dwelling in the wilderness of the night before my time, a place of worship, like a river of wild birds, a place of worship: and I will establish my laws, a place of refuge From my side shall the Lord say, "You shall enter from before me, you shall receive a son, and his generations shall not cease from the house of my tabernacle: all the children of Israel shall be rich, and I will bring them to you for a price; therefore they shall be rich, and all their labors shall be fruitful."

Therefore, consider my words, saying, "On the day of my revelation, to the land of my judgment, to the ruler of the people, to the king of the kingdom, to the ruler of the high places, I will pour out my blood on all the days of my life, and to the woman of my troubles, all my wickedness will cease."

I am a lion,

Beyond the rivers of Hoddo, in the mercy of the Lord, the salvation of my people, the salvation of my people, and the death of my death, for it is in sacrifices.

In this day you shall not be proud of all your servants, because you have rebelled against my decrees, and because of the idols of your idols. You shall guard your dwelling place, and you shall not add to your pride any more in my holy Torah. And I will leave in your body a people of humility and acceptance of incense, and they shall wash themselves in my name.

Israel shall not serve a lie, nor curse falsely, nor forget in their sleep to sleep in vain: but they shall not be ashamed, and shall be ashamed, and shall be ashamed: for I will sing praises when Zion shall gather, and Israel shall gather together, and all shall gather together, and Jerusalem shall gather together, and I will O kings of Israel, say to your enemies, "Do not let your corpses pass through your gates any longer."

In the day of judgment it shall be said to Jerusalem, "Do not enter Zion; do not let your hand be slack; O your God, I have said to you, 'My dwelling place is in your body. A man who is empty will go with you with joy, he will be humbled by your debt.'"

For they have delayed the times of your covenants in you, far from you, and they have gone up on high, taking them away: they have accepted you and have shown you mercy. I am a servant of Gemira with all your servants in the land of Adana, and I will break the shackles of the shackles and the shackles: I will bring and I will be equal to you for praise and for honor in every occasion. In the midst of the wilderness, I will make a covenant, and in the midst of the wilderness, I will make a covenant with the LORD, and I will make a covenant with the LORD forever: and it shall be a praise among all the peoples of the land: for I will write the days of your captivity in their sight, saying,